

## **AGENDA**

# for the Board of Selectmen

July 22, 2013

Memorial Town Hall 6:00PM-Executive Session—2<sup>nd</sup> Floor Selectman's Office 7:00PM-General Meeting—3<sup>rd</sup> Floor Meeting Room

## 6:00PM-Executive Session-Call Firefighter wages

To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the governmental body **and the Chair so declares**...;

## **WARRANT & MINUTES**

- o Warrant to be signed
- o Minutes of June 17, 2013 and the General & Executive Session July 8, 2013

## **NEW BUSINESS**

- o Medicinal Evolution presentation
- o Fish & Wildlife Grant-Sponsored by ConCom

#### **CORRESPONDENCE**

o Citizen Letter-regarding medical marijuana business

#### **OLD BUSINESS**

o Financial Management Review from DoR for discussion

## **SELECTMEN'S REPORT**

## **TOWN ADMINISTRATOR'S REPORT**

#### APPOINTMENTS & APPROVALS

#### **NEXT MEETING**

Monday, August 12, 2013 at 7:00PM, 3<sup>rd</sup> floor meeting room, Town Hall